



Communities  
Overview Committee

28 October 2020

2.00pm

Item

Public

**MINUTES OF THE COMMUNITIES OVERVIEW COMMITTEE MEETING HELD ON 24  
FEBRUARY 2020  
11.43 AM - 1.09 PM**

**Responsible Officer:** Julie Fildes

Email: Julie.Fildes@shropshire.gov.uk Tel: 01743 257723

**Present**

Councillors Cecilia Motley (Chairman), Nick Hignett (Vice Chairman), Ted Clarke, Vivienne Parry, Leslie Winwood and Tina Woodward

**27 Apologies for absence and substitutions**

Apologies were received from Councillors Nigel Hartin and Roger Hughes.

**28 Disclosable Pecuniary Interests**

None were declared.

**29 Minutes of the meeting held on 25th November 2019**

The minutes of the meeting held on 25<sup>th</sup> November 2019 were confirmed as a correct record.

**30 Public Question Time**

There were no public questions.

**31 Member Question Time**

There were no Member questions.

**32 Working with Shropshire Communities - Communicating with Shropshire People**

The Chairman reported that the officers who were due to provide an update, were unavailable and currently prioritising the Council's response to the flooding crisis. It was therefore agreed that an update will be provided at a future meeting.

The Scrutiny Officer provided an update on which items were due to be considered at the next meeting. The Committee agreed that a Monday was not an ideal day to hold a meeting and it was agreed that the scrutiny officer would liaise with the Chairman and agree a date for the next meeting.

### **33 Supporting Vulnerable Adults in Shropshire**

The Committee received the report of the Overview and Scrutiny Officer outlining the different ways that Shropshire Council supports vulnerable adults. The Chairman welcomed Neil Evans, Kate Garner and Chris Westwood to the meeting.

Members thanked officers for the update and commented that the briefing had been informative, however there was an element of concern expressed that some groups were being missed. It was suggested that senior officers could be invited to attend a future meeting to discuss these issues in more detail. Members commented how grateful they were to the officers working in this area.

### **34 Future Work Programme**

Members agreed the future work programme of the Committee.

Signed ..... (Chairman)

Date: